

**YEAR BOOK**

OF THE

**CHRISTIAN ALLIANCE**

AND THE

***INTERNATIONAL  
MISSIONARY ALLIANCE***

***1893.***

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**INTERNATIONAL  
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**1893**

**NEW YORK**

**THE CHRISTIAN ALLIANCE PUBLISHING CO.**

**1528 Broadway 692 Eighth Avenue**

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*The Christian Alliance.*

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*Meeting first and third Monday of each Month at the General Offices.*

# **The Christian Alliance.**

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OFFICES, 1528 BROADWAY, NEW YORK.

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The Christian Alliance was organized in the summer of 1887, at the Old Orchard Convention, for the purpose of uniting in Christian fellowship and testimony, in a purely fraternal alliance, the large number of consecrated Christians in the various evangelical churches, who believe in the Lord Jesus as a Saviour, Sanctifier, Healer and coming Lord. Within the past quarter of a century especially, God has been calling large numbers of His people into a deeper life, and Christ has been revealing Himself, personally, to them as a complete Saviour and uniting Himself to them through the Holy Ghost as an indwelling presence and an all-sufficient Sanctifier and Keeper. At the same time He has been bringing them into the experience of

divine healing and giving special emphasis to the subject of the redemption of the body, and the physical life which we may enjoy in abiding fellowship with Him, delivering us from the power of disease and lifting us into a stronger and more effective life in every way. Along with this, the doctrine of His personal and pre-millennial coming has been becoming more and more precious and personal, and very intimately linked with the experience of holiness and divine healing as our personal hope and imminent expectation. It would seem as if the Bridegroom were impressing this blessed hope upon the hearts of His dear ones and preparing them to meet Him by robing them in the wedding garments and giving to them in their bodies the earnest of the resurrection life.

It seemed, therefore, to very many that there was a divine necessity for a special bond of fellowship among those who were being thus simultaneously called into closer intimacy with our coming Lord, in order that we might give a more emphatic testimony to these great principles which might well be called, at this time, present truths, that we might encourage and strengthen each other's hearts by mutual fellowship and prayer and that we might unite in various forms

of aggressive work to give wider proclamation to these truths and prepare for the coming of our Lord. With this view, the Alliance was formed and founded upon the especial basis of the Fourfold Gospel, as above expressed. In all other respects, and with reference to all other doctrines not expressed in the Fourfold Gospel, its attitude is strictly evangelical, holding most firmly to the verbal inspiration of the Holy Scriptures, the doctrine of the Trinity, the atoning sacrifice of the Lord Jesus Christ, the necessity of the regenerating and sanctifying work of the Holy Ghost, the eternal salvation of all who believe in the Lord, Jesus Christ, and the eternal punishment of all who reject Him. It is not an ecclesiastical body in any sense, but simply a fraternal union of consecrated believers in connection with the various evangelical churches. It does not organize district churches or require its members to leave their present church connections, but helps them to work together in a broader fellowship of sympathy, testimony and service.

The seal of God has rested upon it in an extraordinary manner. While comparatively slight efforts have been put forth to extend the organization as such, yet its membership has

increased very rapidly and numbers many thousands in all parts of the land and world. The chief efforts of the promoters have been made in the direction of publishing the truths which form its basis, and promoting a deeper Christian life in all the churches, and in this respect work that has been accomplished is far beyond the apparent results, as shown by the organization. There are at least 100,000 persons in the United States who, if not all formal members of the Alliance, are in complete sympathy with it and have expressed their adherence to its principles in the various conventions and otherwise.

Its organization is extremely simple, consisting of a central executive board in New York, which has been incorporated under the laws of the state, with auxiliaries and branches in the various states and centres of population. Where such auxiliaries exist in states or clusters of states the work in that section is under the care of the local executive, subject to the general oversight of the central board. In new sections where state auxiliaries have not been fully organized the work is under the direct supervision of the central board. All that is necessary in order to become a member is to be accepted by the local Alliance and receive a card of member-

ship on their recommendation; and if there is no such local Alliance, to communicate directly with the state secretary and be received by the state executive; and if there is no state auxiliary, membership cards are furnished by the general membership secretary in New York on application. The members simply agree to pray for the members of the Alliance and endeavor by their lives and testimonies to promote its principles in every proper way.

There is no antagonism whatever in the Alliance to any of the evangelical churches, but a desire to help them in every proper way, and to promote the interests of Christ's Kingdom in connection with every proper Christian organization and work.

Its chief methods of work are through local conventions and its printed publications. *The Christian Alliance and Missionary Weekly* is circulated very widely and read by many thousands throughout the world. The various tracts and publications of the Alliance have been circulated in repeated editions, some of them reaching already more than 50,000 copies, and several of them have been translated into various foreign languages, especially into German, Swedish, French and Japanese.

Conventions have been held in the chief centres of population in almost all parts of the country, and the call for such meetings is very much greater than can be met.

An important work has been done through the Alliance among the neglected classes at home through the formation of Highway Missions. A number of these have been directly formed and sustained by the Alliance, and a much larger number promoted indirectly through its members. Scores of rescue missions are carried on throughout the country, whose helpers are members of our Alliance although the work is either independent or in connection with other organizations. The great majority of the rescue mission workers throughout the country are either members of the Alliance or in full sympathy with it.

#### ANNUAL CONVENTIONS.

**Old Orchard Beach, Me.**, commencing on the second Sabbath of August, 1893, and continuing until the Monday after the third Sabbath.

**New York City**, commencing on the first Sabbath of October, 1893, and continuing until the Tuesday after the second Sabbath.

Other conventions are held annually in Boston, Philadelphia, Buffalo, Cleveland, Round Lake, Toronto,

11 THE CHRISTIAN ALLIANCE.

Mountain Lake Park, Hamilton, Montreal, and indeed almost all the leading cities in the country.

**PUBLICATIONS.**

The chief publications of the Alliance are **The Christian Alliance and Missionary Weekly**, published every Friday, terms \$1.50 per year, and a list of publications to be found on page 63.

Orders and communications may be addressed  
Christian Alliance Publishing Co.,  
692 Eighth Ave., or 1528 Broadway,  
(wholesale),  
New York City.

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**INTERNATIONAL  
MISSIONARY ALLIANCE**

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# **INTERNATIONAL MISSIONARY ALLIANCE.**

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**OFFICES, 1528 BROADWAY, NEW YORK.**

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In the year 1887, the same year that marked the organization of the Christian Alliance, a missionary Alliance was formed. It originated in a long cherished desire of the promoters of the Christian Alliance to make the work of foreign missions and the evangelization of the world the great aim of all our Christian work. It seemed to them, and still does, that this is and must be the chief business of the church of Christ until the Master's coming, and that the greatest mistake of the church has been to give it a secondary place.

From the very beginning, therefore, of this work, the evangelization of the world has been the objective point to which all our work has tended, and, as might be expected, it soon assumed a very practical form through the con-

secration of several precious lives who desired to go out as foreign missionaries. At the same time it was felt, by the promoters of the work, that there was need for a more spiritual and more aggressive mission work than had yet been done, except in a few instances, and that God was calling us to organize some method by which consecrated men and women, with a special training for this work and filled with the power of the Holy Spirit, could be sent forth in an economical way for a direct aggressive missionary work in the neglected populations of the regions beyond.

For this purpose the Alliance was formed in the year 1887, at Old Orchard, and sometime afterwards was incorporated under the laws of the state of New York.

Its first missionaries were sent out in the following year and its work has increased with extraordinary rapidity and has been accompanied with marvelous blessing, until after less than five years without any organized church back of it, depending simply upon God and the spontaneous liberality of His people, it now has under appointment about one hundred and fifty missionaries and has received during the past year, for its work, more than \$100,000.

**THE FIELDS.**

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1. THE CONGO

On the north side of the river Congo about one hundred miles from the mouth our missions began and are already extending over a considerable area of country, the chief centres at present being, Ngangila, Vungu, Boma, Magadi and Diadia. We have thirty missionaries on this field under the care of Rev. M.H. Reid, Superintendent.

MISSIONARIES

Ngangila.	Vungu.
Rev. M.H. Reid, <i>Supt.</i>	Rev. P.C. Scott
Mr. John Bullerkist,	Mr. and Mrs. J. Falcon,
Mr. and Mrs. Chas. Ave,	in charge of home,
in charge of home,	Mr. Gabriel Maguire,
Miss Marion Peacock,	Mr. Alex McDonald,
Miss Marion Jamieson,	Mr. L.S. Gardner,
Miss Annie Myers,	Mr. Henry D. Campbell,
Miss Louise Mlick,	Mr. A.P. Woodcock,
Miss Adelia Riggs,	Mr. W.A. Cramer,
	Mr. Fred Kalderack
	Mr. Robert Page,
Diadia.	Mr. William Walsh,
Mr. H. Hall,	Mr. J.W. Codd,
Mr John Symington,	Mr. Z. Macomber.
Miss Ida Malmquist.	

Mr. S.I. Kuno, an independent missionary, supported by friends of the Alliance, and laboring in Angola, south of the Congo.

The following have been called from this field to be with Christ:

Mr. John Condit,	Mr. John Scott,
Mrs. Mathilda Reid,	Miss Mary Washburne,
Miss Clara Stromberg,	Mr. Mungo Nairn.

## 2. THE SOUDAN.

This mission aims to enter the Soudan from Sierra Leone. It lies up the Rokel river and already has six or seven stations planted along or near its banks and reaching up at present about seventy-five miles from the mouth. It is among the Timne people.

Including the party that has recently gone out there are about twenty missionaries altogether upon this field, and five have fallen. Mr. Coddling and Mr. Hubby are at present the acting superintendents.

### MISSIONARIES.

Mr. Roy G. Coddling,	Mr. H.N. Hubby,
Mrs. " " "	Mr. M.A. Dean,
Mr. Matthew Francis,	Miss Ella Smith,
Mr. J.H. Smith,	Mr. C.A. Mitchell,
Mr. J.A. Taylor,	Mr. D.C. Miller,
Mr. J.A. Chaney,	Mr. G.G. Leger,
Mr. W.C. Walker,	Mr. J.C. Chatelain,
Mr. J.R. McNinch,	Mr. Fred. Wendel,
Mr. W.E. Shoobridge,	Mr. J.W. Meckley,
Mr. James Trice,	Mrs. J.W. Meckley,
Mr. Adam McCullough.	

The following have been called from this field to be with Christ:

Mr. Harris,	Miss Dick,
Mrs. Kingman,	Mr. Helmick,
Mr. Gates.	

3. CENTRAL CHINA.

The central China mission is located at Wuhu, on the Yangs-te river, near Nan-king. There are fifteen missionaries on the field and three have fallen. Mr. Howard Nichols is acting Superintendent at present.

MISSIONARIES.

Rev. Howard Nichols,	Mrs. L. Cassidy and two
Miss Elizabeth A. Morley, children,	
Mr. Z.C. Beals,	Miss E. Murray,
Miss E. Van Gunten,	Mr. Martin Ekvall,
Mr. Matthew Birrel,	Miss Otilia “
Mr. Jas. Howe,	Mr. Howard Malone,
Mr. W.W. Simpson,	Mr. Baker,
Mr. Wm. Christie.	

TAITUNG (Special Mission).

Rev. W.S. Johnston, A Native Evangelist.

Mrs. “ ”

The following from this field have been called to be with Christ:

Rev. W.I. Knapp,	Mrs. Susie Beals,
Dr. William Cassidy.	

4. NORTH CHINA.

This mission is located at Peking under the care of Miss Duow, and consists of four persons, one of whom has just returned for a time to this country, Miss Funk.

MISSIONARIES.

Miss D.M. Duow, *in charge*, Miss Mary Fank,  
Miss Anna Gowans, Miss M. Meyers.

5. SOUTH CHINA.

A mission has just been opened in Southern China, in the vicinity of Canton, under the charge of Rev. C.H. Reeves. There are three missionaries on this field and the work has just begun.

MISSIONARIES.

Rev. C.H. Reeves, *in charge*, Fung Won (a native  
Mrs. “ ” assistant).

6. JAPAN.

We have two stations in Japan. One in southern Japan at Ngoya, about a hundred miles in the interior, in the recent earthquake district, where three workers are at present engaged. There is also a mission at Kobe which is partly among foreign sailors. Altogether we have five missionaries in Japan, two of whom are at present in this country, and three others under appointment, some of them on their way to the field.

MISSIONARIES.

Kobe.	Ngoya.
Dr. J.P. Ludlow.	Miss Clara Howard,
Mrs. “ ”	Miss Emma Barnes,
	Miss S. Pratt.
	Yokohama.
Rev. I Goodell,	Miss Stella Finch.

7. INDIA.

Our India mission is located at Akola, North Berar, and there are about forty-four missionaries laboring in that field under the superintendence of Mr. Fuller, who has been a missionary there for ten years.

The province has about three millions of people and we are aiming at the evangelization of the entire district.

MISSIONARIES.

Rev. M.B. Fuller, <i>Sup't.</i>	Miss Emma Bickford,
Mrs. " "	Miss Mary Goss,
Mr. Rodgers,	Miss Emma Royle,
Miss Carrie Bates,	Miss Jennie Lindberg,
Miss V. Case,	Mr. W. Ramsey,
Mr. T.E. Dutton,	Mrs. " "
Rev. Carl Erickson,	Mr. Richard Stanley,
Mr. M.D. Wood,	Miss Edith Brooks,
Mr. Wm. Franklin,	Miss Mary Miller,
Rev. F.H. Bickford,	Mr. Peter Nielson,
Mr. Bannister,	Mrs. " "
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Mrs. " "	Mr. Donald Heron,
Dr. Simmons,	Mr. J.W. Johnston,
Mrs. " "	Mr. Joseph Godshall,
Rev. M.J. Garrison,	Mr. Geo. Carroll,
Mrs. " "	Mr. C.T. Jenson,
Miss Mary Olmstead,	Mr. Andrew Johnson,
Miss E.L. Holmes,	Miss A.S. LaFrance.

8. HAYTI AND SAN DOMINGO.

MISSIONARIES.

Rev. S.H. Mills,	Miss Munson,
Mrs. " "	Mr. Klingstrom,
Mr. G.H. Langley,	Mr. E.J. Thomas.
Mrs. " "	

9. BULGARIA.

A small work is carried on at Philippopolis, Bulgaria, where three workers are engaged and are laboring in connection with Mrs. Mumford who went out years ago from the Ohio branch of the work as an independent missionary.

MISSIONARIES.

Mrs. M.B. Willard,	Mrs. Elenka Radanlove.
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10. PALESTINE.

There are two workers in Jerusalem and the third has just returned from that field.

MISSIONARIES.

Miss E.J. Robertson,	Miss L. Dunn.
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11. ALASKA.

Two laborers are working in Alaska, with a view to reaching the Clinquot Indians.

MISSIONARIES.

Mr. Otis Smith,	Mrs. Otis Smith.
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12. MALAYSIA.

A mission has just been opened among the Malays of Southeastern Asia under the supervision of Rev. D.W. Lelacheur, who is at present laboring at Singapore and may locate in Borneo. Another laborer is at present with him and a number of others will join them soon.

MISSIONARIES.

Rev. D.W. Lelacheur

Mr. Anderson

13. SOUTH AMERICA

A mission has just begun in South America and the superintendent, Rev. Mr. Bright, is now under appointment and about to leave for his field accompanied by two others, at present, and expecting to be followed by a number of workers as soon as he is able to open fields for them.

14. SWEDISH CHINA MISSION.

The first party of Swedes, numbering twenty, has left for China and will commence there labors in Northwestern China, to be followed we hope during the year by a large number of others.

15. SOUTH SEA ISLANDS.

A mission is being organized to commence work in the South Sea Islands, during the present year, under the charge of Miss Theodora Crosby, of Micronesia.

16. THE JEWS.

A good mission work is being done in New York City among the Hebrews. Three missionaries are employed at present and the fourth has just been sent to open the work in a Jewish colony founded by Baron Hirsch in the state of New Jersey.

MISSIONARIES.

Mr. Cruikshank,  
Mrs. “

Miss Wilhelmina Wibel,

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THE FEATURES.

1. It aims to send the Gospel to the regions beyond, the neglected fields of the heathen world.

2. It seeks to do a special evangelistic work and to send the message of salvation as speedily as possible to all the nations rather than to build up costly and permanent institutions.

3. It aims to utilize materials and workers that have not hitherto been made available and to send out young men and women to the foreign field who have hitherto been overlooked in our mission work, to a great extent, persons of a moderate education and special spiritual qualifications. We give them a special training for this work in our Training College and send them for immediate service.

4. The standpoint of the missionary work is the Lord's personal coming, and the special impulse that presses us

forward in this work is to prepare the way for His return and to meet the conditions of the promise, "This Gospel of the kingdom must be preached in all the world for the witness unto all nations, and then will the end come."

5. It aims to realize the greatest possible economy of means. There are no home drains and the foreign laborers are supplied simply with their expenses.

6. It aims to develop a spirit of trust in the workers. There are no pledged salaries, but the missionaries are taught to look to God through the Alliance, or otherwise, for their support; we make such allowances to them as are possible and sending the means entrusted to us to them, but trusting the Lord with them for their support.

7. It aims to develop on the part of every private Christian a sense of personal responsibility for the world's evangelization. We do not look to the churches to do this work, but to every man and woman personally. Therefore the call to go abroad comes to every one and they are only justified in staying home by the clearest reasons and those who cannot go are expected to do all in their power to send others, making this the great business of their lives to a very great extent. We encourage private Christians each to support a missionary abroad and thus be represented by a substitute on the field. This can be done for the small sum of three hundred dollars a year and is brought within the reach of almost every person in moderate circumstances.

8. The Alliance recognizes the supernatural power of God as its chief resource in the evangelization of the world and encourages its missionaries to expect His mighty presence and interposition through the Holy

Ghost and His providence manifested in special help in acquiring the language, divine healing and providential protection amid all the perils of missionary life, as well as the opening up of fields and the removing of difficulties through the direct power of God. We believe it is God's business to evangelize the world and our place to let Him use us.

APPLICATIONS.

The Board of the Missionary Alliance is always looking for volunteers of the right kind, and any young man or woman between the ages of twenty-one and forty-two who feels called to go and preach the Gospel to the heathen in the simple way already referred to, is invited to report to the secretary of the Alliance,

Rev. A.B. Simpson, 1528 Broadway, New York;

or to the secretary of our Missionary Committee,  
Rev. F.W. Farr, 690 Eighth Avenue, New York;

or to the chairmen of any of the western divisions of the Missionary Committee, viz.:

Rev. R.A. Torrey, 80 Institute Place, Chicago, Ill.

Rev. C.I. Scofield, D.D., Dallas, Texas,  
Rev. T.C. Easton, D.D., San Francisco, Cal.

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Miss Theodora Crosby,  
*Lecturer on Foreign Missions.*

Miss Louise Shepard,  
*Teacher of French and Elocution.*

Mr. George Pardington,  
*Teacher of Greek.*

Mrs. E. M. Whittemore,  
*City Mission Work.*

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Mr. and Mrs. O.S. Schultz, *Sup't's. Of College Home*

**N.Y. MISSIONARY TRAINING  
COLLEGE.**

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**690 EIGHTH AVENUE, NEW YORK.**

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This institute was founded eight years ago for the purpose of providing for the special training of young men and women who desire to become evangelists, foreign missionaries and Christian workers. During the past eight years at least five or six hundred students have attended its classes and very many of its graduates are ministers and evangelists at home and missionaries abroad. Its course of study has been made more and more thorough and complete and staff of teachers is very full and efficient. Its aim is to give a moderate, supplementary training in English and a very thorough course in Biblical instruction and Christian life and work.

**SUBJECTS OF STUDY.**

Biblical Exposition,	Biblical Theology,
Christian Evidences,	Church History,
Familiar Science,	Christian Life and Work,
Homiletics and the Principles of Preaching,	
Logic,	English Grammar,
Rhetoric,	Elocution,
History, Geography and Principles of Foreign Missions.	
French,	German,
Spanish,	Greek,
And some classes in Hebrew where desired.	

**LENGTH OF COURSE.**

The present course includes a long winter term from October first to May first, with classes occupying the entire day, and completing the course in the school term where it is possible, and then a shorter summer term of ten weeks, from May 15<sup>th</sup> to July 31<sup>st</sup>, intended for the special benefit of missionaries who have not completed their studies in the winter term or who expect to go out as missionaries in the summer and are only able to take the short course.

**ACCOMMODATIONS.**

The students are accommodated at the College Home so far as its limits will allow. They are under the superintendence of Mr. and Mrs Schultz and Rev. A.E. Funk, Secretary of the college.

In addition to this home, entertainment has to be provided for a very large number of students in other places. There is an annex home in West 47<sup>th</sup> St. under the care of Miss Hockin, and provision is also made for many of the students at Berachah Home and Hebron Home, west 45<sup>th</sup> St. There is need for a larger college building which we trust in time will be provided.

Intending students should apply to:

Revs. A.E. Funk, or F.W. Farr,  
690 Eighth Ave., New York City.

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**THE GOSPEL  
TABERNACLE.**

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## **OFFICERS, 1893.**

Rev. A.B. Simpson, *Pastor.*

Rev. Henry Wilson, D.D., *Associate Pastor.*

Rev. A.E. Funk, *Assistant Pastor.*

Mr. B.F. Butz, *Leader of Music.*

### **CITY MISSIONARIES**

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Miss Brickenstein.

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Mr. J. Pullis,

Mr. O.S. Schultz,

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### **TRUSTEES.**

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Mr. J.C. Kennedy,

Mr. O.S. Schultz,

Mr. S.E. Ferry,

Mr. V. Newman.

### **DEACONS.**

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Mr. I.W. Andrews,

Mr. H. Thompson,

Mr. F. Sealander,

Mr. J.B. Weiting,

Mr. J.C. Kennedy,

Mr. W.H. Maxwell,

Mr. George Weir,

Mr. D. McNeil,

Mr. Joseph Kennedy.

### **OFFICERS - SUNDAY SCHOOL.**

Rev. Henry Wilson, D.D., *Superintendent,*

Mr. William Raff, *Secretary,*

Mr. W.H. Rutan, *Treasurer.*

## **The Gospel Tabernacle.**

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**EIGHTH AVENUE AND 44<sup>TH</sup> STREET, NEW  
YORK.**

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The Gospel Tabernacle was organized on the tenth day of February, 1883, and is now in the tenth year of its history. It grew out of an independent movement on the part of the Pastor, Mr. Simpson, who withdrew from the Thirteenth Street Presbyterian Church in November, 1882, for the purpose of commencing a special evangelistic work among the neglected masses of New York City. The work was carried on for a few months in public halls as an evangelistic work and after a number of converts had been saved and gathered together, they organized a little church which has passed through many extraordinary vicissitudes, having met during the past ten years in more than a dozen different places

and passed through trials sufficient to extinguish the life of anything which was not divine.

Its first meeting place was Caledonian Hall, followed by the Academy of Music, Steinway Hall, Abbey's Park Theatre, Twenty-third St. Tent, Grand Opera Hall, Madison Square Garden, Thirtieth St. Tent, Twenty-third St. Tabernacle, Madison Ave. Tabernacle, Wendell Hall, Healey's Hall and eventually the present Gospel Tabernacle, Forty-fourth St. and Eighth Ave. God has at length give to us the very best location in the city, excellent buildings and an earnest united, spiritual and faithful congregation of seven or eight hundred members, and a most blessed work, reaching throughout the land and many portions of the world. The members of the Gospel Tabernacle are in almost every land and every portion of this country.

Seven or eight years ago Rev. A.E. Funk offered his services as Assistant Pastor and has been associated in the work all these recent years; and in October, 1891, Rev. Henry Wilson, D.D., resigned his pastorate in St. George's Episcopal Church and became Associate Pastor in the Gospel Tabernacle where he has been laboring faithfully ever since.

The church is supported by free-will offerings. There are no pew rents and no doubtful measures of financial support. No money is ever charged for admission to the church, under any circumstances, no religious fairs or entertainments are ever held. It is God's holy house and He is pleased to fill it continually with His power and glory.

The principles of the Gospel Tabernacle are strictly evangelical. It is an independent church incorporated under the laws of the state of New York. Its method of church government is exceedingly simple being chiefly congregational with the addition of a board of elders.

Baptism is administered usually by immersion, but persons baptized otherwise are accepted as members if they are satisfied with their baptism.

#### **CONSTITUTION AND BY-LAWS.**

1. The Word of God alone shall be the rule of doctrine, practice and discipline in this Church; it being always understood that we receive it as the inspired Word of God, and the only divine rule of faith and conduct.

2. That we recognize and receive the Lord Jesus Christ as the true and Divine Son of the living God, the only Head of the Church and our only Saviour, Lord and Master; and the Holy Spirit in His Divine Personality

as the only source and channel of all true spiritual life and power.

3. That we recognize in Christian fellowship and affection the one Church of God, consisting of all true believers of whatever name, and that we desire to stand in Christian communion with every organization of Evangelical Christians who hold and practice the truth as it is in Jesus, and are organized and constituted in accordance with the Word of God, for the work of the Gospel.

4. While we recognize it as our high calling, in connection with every true church of Christ, to worship and witness for God and His truth, and to cherish, nurture and edify His children, and build up His Kingdom; yet it will ever be recognized as *the specific mission* of this Church to promote the work of Evangelization among the neglected classes both at home and abroad, as God may enable us in every part of the world.

5. The profession of living faith in the Lord Jesus Christ, a sincere purpose to live according to His will and for His glory; and the evidence of a consistent moral and Christian character and life, will be the only condition of membership in this Church.

6. New members will be received at the regular monthly business meeting on the recommendation of the Pastor and Elders, on their public profession of faith and the vote of the members.

7. The ordinance of baptism will be administered on profession of faith and ordinarily by immersion. Persons who have been baptized otherwise, or in infancy, will be received if they are satisfied with their own baptism. Parents will have the privilege of presenting their infant

children in the house of God for public consecration to God.

8. The Lord's Supper will be administered not less frequently than once every month on the second Lord's day of the month.

**STATED APPOINTMENTS and HOURS for  
SERVICE**

Sunday Morning, Preaching by the Pastor at 10:30 A.M.

Sunday School at 2:30 P.M.

Evening Services, Preaching by Associate Pastor at 7:30 P.M.

Regular Church Communion Service, the Second Sabbath of Every Month at the Close of the Morning Meeting.

Monday Evening, Meeting for the Evangelization of the Jews.

Tuesday Evening, Service Conducted by Rev. Stephen Merritt.

Wednesday Evening, Services Conducted by the Rev. Henry Wilson, D.D., and Rev. A.E. Funk.

Thursday Evening, Services conducted by Rev. A.B. Simpson.

Friday Evening, Young People's meeting.

Business Meeting for the Reception of Members and other Business, the Monday after the First Sabbath of each Month.

Monthly Meeting of Officers the Last Monday of Each Month.

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**OTHER DEPARTMENTS  
OF THE WORK.**

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## **BERACHAH HOME.**

**250 WEST FORTY-FOURTH STREET, NEW  
YORK.**

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*Deaconess in charge, - Miss S. Lindenberger.*

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This Home was opened in the year 1884 for the purpose of offering a place of rest and instruction for persons coming from various parts of the country in order to attend the meetings of the Tabernacle, and receive instruction with reference to their spiritual and physical life. It is the oldest of the various institutions that have sprung up in connection with the work of the Gospel Tabernacle. The subject of divine healing, in a simple and scriptural form, has been one of the teachings of this work from the beginning. Very early God began to manifest His power and seal the work by many remarkable cases of healing.

The first Home was No. 331 west Thirty-fourth Street. Then No. 328 west Twenty-third Street was given for the purpose and occupied for several years, after which it was moved to 100 and 102 east Sixty-first Street, a much larger building, which was filled for several years with a delightful household; and finally the present Home, No. 250 west Forty-fourth Street, erected through God's great goodness, and many wonderful answers to prayer. It is a building holding about one hundred guests, and very well adapted to this purpose. God has been pleased, during the past three years to make it a place of much blessing to persons from all parts of the country.

#### **OBJECTS.**

1. To be a place of spiritual rest and instruction for the deepening of the life in Christ, and where His children can wait upon Him to hear His voice and receive the fullness of His spirit.
2. As a place for instruction and prayer for physical healing, where those who need help in their bodies can be taught to receive it through the resurrection life of Christ, and assisted in their early testings and trials by the faith and prayers of the workers, and the atmosphere of deep spirituality and helpfulness.
3. As a Home for the temporary sojourning of the friends of the work in all parts of the country as they

pass through the city; a sort of rendezvous in the center of the work for friends of the Alliance.

The first Deaconesses of the Home were Miss Griffin and Miss Lindenberger. The latter is still in charge and will be glad to receive applications from any friends who desire to visit the Home.

The terms of admission are exceedingly simple and all information will be given by writing to the Deaconess:

Miss S. Lindenberger,  
250 West Forty-fourth St., New York City.

## **HEBRON HOME.**

**224 WEST FORTY-FIFTH STREET, NEW  
YORK.**

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*Lady in Charge*, - Mr. E.A. Pentz.

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This new home has recently been started as a place of residence for Christian workers and also for those who desire to stay for a time in the city in connection with the work. It is also used during the winter, in a sense, as a college home where students who are crowded out of the college home take their meals. The workers in our publishing house reside here.

May God grant that it may ever, as its name implies, be a place of holy fellowship with God and with each other.

All who wish to enter this home, for a time, may make application to

Mrs. E.A. Pentz,  
224 West Forty-fourth Street, New York.

## **THE DOOR OF HOPE**

**102 EAST SIXTY-FIRST STREET, NEW  
YORK.**

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*Under the Direction of Mrs. E.M. Whittemore.*

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This blessed work has been in existence for two years. It is under the special care of Mrs. E.M. Whittemore and in full sympathy with the Alliance and under its auspices, although as yet simply a private work of faith. Like the Orphanage God has cared for its financial needs, and during the past year has given more than \$20,000 for the building and the support of the inmates. It is designed to be a refuge and a home for girls of the better class who have been tempted from home and right, and already more than two hundred have been received within its gates, and many have been saved, a few have

passed through the gates above with great blessing, and some have been marvelously used of God to bring other souls to Christ. It is a beautiful and blessed work, although full of difficulties and needing the support of the prayers and faith of God's children for those who stand in the front in this awful fight with Satan and sin.

It is located at 102 East Sixty-first Street, one of the buildings formerly occupied by the Berachah Home, which has been purchased for this purpose.

Any who wish to assist in this work, address:  
Mrs. E.M. Whittemore,  
102 East 61<sup>st</sup> St., or 723 Park Ave., New York.

# **BERACHAH ORPHANAGE.**

**COLLEGE POINT, LONG ISLAND.**

---

## **OFFICERS.**

*President*, - Rev. A.B. Simpson,  
*Secretary*, - Rev. A.E. Funk,  
*Treasurer*, - Mr. O.S. Schultz,  
*Superintendent*, - Mrs. O.S. Schultz.

## **BOARD OF TRUSTEES.**

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Mr. O.S. Schultz,	Mr. E.G. Selchow,
Mrs. “ ”	Mr. David Crear,
Mr. Laurent.	

This is a work for orphan children commenced about five years ago, in simple faith in God, for the purpose of providing a home for those who are left destitute of parental care. It is incorporated under the laws of the state of New York and under the management of a board of trustees.

It is entirely a work of faith and the means for the support of the little ones come in silently day by day as needed, increasing in proportion as the number of children increases. The home is now located at College Point, L.I., where a very beautiful and suitable building has been purchased through the gift of a friend, and where between forty and fifty children are cared for and made very happy in the love of the Lord and of His people.

This home has been a peculiar memorial of God's faithfulness and care.

The constituency of the home is limited, by charter, to the city of New York and children cannot be taken from other sections of the country.

Applications should be made to:

Mrs. O.S. Schultz,  
690 8<sup>th</sup> Ave., New York, or College Point, L.I.

## **BERACHAH MISSION.**

**TENTH AVENUE AND 32<sup>ND</sup> STREET, NEW  
YORK.**

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*Under the Direction of Mrs. Henry Naylor.*

Rev. Robert Henck, *Pastor and Superintendent.*

---

This mission grew out of the Gospel Tabernacle many years ago and has now for eight years been in operation, and has been used of God to lead many precious souls to Christ. It is under the care of Mrs. Naylor. It has most commodious buildings, and is located at 32<sup>nd</sup> Street and 10<sup>th</sup> Avenue in the centre of a district so degraded that it has been called, by the police, "Hell's Kitchen."

## **THE YOUNG LADIES' ALLIANCE.**

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### **OFFICERS.**

Miss S. Lindenberger, *President.*

Mrs. A.B. Simpson, *Vice President.*

Mrs. J. Russell, Mt. Vernon, N.Y., *Secretary.*

Miss Grace Kinney, *Treasurer.*

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This is a society that was instituted at Old Orchard some years ago, and has accomplished much good among the young people in promoting the principles of the Fourfold Gospel among young ladies.

It numbers several hundred members and has its annual meeting every year at Old Orchard.

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**THE WORK OF  
PUBLICATION.**

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**CHRISTIAN ALLIANCE  
PUBLISHING CO.**

---

**BOOK AND TRACT ROOM; 692 EIGHTH  
AVENUE,  
WHOLESALE DEPOT; 1528 BROADWAY,  
NEW YORK.**

---

This work has now been in existence for nearly ten years. It originated in the need of a work of publication for the Alliance. The first periodical was, *The Gospel in All Lands*, which is now the organ of the Methodist missionary society of this country. The next magazine was, *The Word, Work and World*, which was continued as a monthly for several years. The present organ of the work is *The Christian Alliance and Missionary Weekly*, a paper with a large and increasing circulation, reaching tens of thousands of people throughout the land and the world.

Many tracts and books have been issued during the past eight years, some of them reaching

large editions. The work has not been carried on as a business enterprise, but as a channel of usefulness, and we believe, more good has been accomplished in this way than by any other single instrumentality in connection with this work.

The retail book and tract room of the company is at 692 Eighth ave., and the wholesale offices are at 1528 Broadway, corner of 45<sup>th</sup> Street, where also the editorial and publishing offices are located, in the same building as our mission rooms.

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