The many opportunities of teaching His word in Sunday School, church, Bible classes, children’s church and prayer meetings are all conducive to enlightenment and Christian growth. This and this only is the real purpose of our school. The soil prepared, worked and watered is bound to bring forth fruit. We have seen tremendous changes in lives as God’s Spirit has been at work and light given has been received and followed.

I was happy when the thirteen High School girls came to me asking that their Bible class be started. We have had this every year, but it was good to know that they desired to have it. These young people need your prayers. Their temptations and frustrations are many as Satan bids for their souls. The things they have to study in the Hindu schools (ours is a Middle School only) are often a hindrance to their spiritual growth. Their vision of Christ becomes dim, as one High School girl told me, 'I knew Christ had saved me, but my mind became more and more confused in school'. The Lord showed her her need and she came through in real victory.

The girls in our school range from six years of age to seventeen. Mothers who had been students in this school have been sending their children as they know what it meant to them to be in a Christian school where they learned to know Him. Parents are more and more concerned over the immoral conditions that exist, making it unsafe
The Thirteen High School Girls

to send their girls to school, especially if the school is any distance away. Girls in India must be protected by their parents.

God has given us good Christian teachers, all of which themselves had been students in this school. They too are used of the Lord in classes and Sunday School, making Christ known to others. The student body this year numbers 215, some of which are Hindu children. With the High School group we total 228.

To know Jesus more clearly in every aspect of our lives is our constant desire for us personally and for those we have been called to minister to. That each student may know Him as true possessor of her life is our prayer. He then brings new experiences where we learn to know Him as protector, provider and empowerer.

One day in August I was called to the hostel compound where the girls were getting ready for their night's rest. A light that had been brought revealed a large cobra crawling along the edge of the wall near the line of rooms. Just before that the girls had walked along that veranda in the dark. Fear gripped the hearts of the girls. Before we could get help the cobra had escaped through a hole in the wall. Every effort to get the snake failed. We prayed for protection, and the girls prayed earnestly as they went to bed on their mats on the floor. The Lord did protect, and the cobra has not been seen since.

The constant needs of the girls for books, school supplies, soap and hair oil are quite a test of their faith, but God does provide. He has not, nor will He fail one who trusts Him completely.

To know Jesus as true God in a land filled with gods, to know and understand the truths of God's word, and to know the convictions of God's Spirit as He deals with our needs is indeed 'to know Him more clearly'.

O Word of God incarnate . . .
It is the golden treasury Where the gems of truth are stored;
It is the heaven-drawn picture Of Thee, the Living Word.

---Selected

THE PRAYER OF RICHARD OF CHICHESTER

May I know Jesus more clearly,
love Him more dearly,
and follow Him more nearly.
To LOVE JESUS more dearly is the heart desire of Leela, Kalawati and Shakuntala, three young women who are graduates of our Bible Training School. Each of these young Indian women is serving her Lord in a capacity which tends to the feeding of His lambs and sheep—the sign of love which puts Him first, before the 'loaves and the fishes'.

Leela was a senior in the Bible School when I first came to teach. That was in 1956. She had been born into a Hindu family and was the only Christian of her family group. After her graduation from Bible School she became a Bible Woman and has been serving the Lord in this capacity for eleven years. The Lord has honored her by giving her the privilege of being the first Bible Woman to be fully supported by her Indian sisters in Christ, the ladies of the Christian and Missionary Alliance Marathi Synod. Returning to Khamgaon to speak to the Sunday School on a Missionary Sunday, she also spoke in a chapel service on Monday morning to the thirty students of her Alma Mater. What a joy it was to think back to the days when she was a student and to remember all the days and all the ways in which her Lord had led her! She ministers the Word today to many Christians and non-Christians in Akola District, and it is evident from her testimony that the more she feeds His lambs and sheeps the more dearly she loves Him to Whom they are precious.

Kalawati was also born into a Hindu family. As a child she was promised to a Hindu man in marriage. She came to know about the Lord Jesus Christ through the witness of a Christian evangelist in her village. She came to know Christ as her Saviour through attending the Mission Girls' School at Khamgaon. Kalawati felt the claim of Christ upon her life. As a graduate of Khamgaon Bible School she, also, served the Lord as a Bible Woman. After that she became Assistant Matron in the Mission Girls' School while she studied further to become eligible for teacher training. The Lord had freed her from the claim of her Hindu 'husband' (husband only by Hindu ceremony in childhood with whom she had never lived) and she was able to go forward in preparation for serving the One Whom she loves. After finishing teacher training she became a teacher in the Khamgaon Bible School and is thus daily feeding His flock as she comes to love the Good Shepherd more dearly.

Shakuntala has a very special ministry in the feeding and training of the lambs in His fold. Recently she returned to her Alma Mater to train the twenty-four first year students in the work in which she is a leader—a work among boys and girls of India...
to bring them to know Jesus and to love Him more dearly. In a morning chapel service she gave her testimony as to how another door had been opened to her through which she might enter into more remunerative work; but because of her greater love for the Lord Jesus and His lambs, she made her decision to continue as an Indian leader in the ministry which would have suffered severe loss, had she abandoned it.

Jesus said to Leela, Kalawati and Shakuntala, ‘Lovest thou me more than these?’ Leela, Kalawati and Shakuntala said unto Him, ‘Yea, Lord: Thou knowest that we love Thee’. He saith unto them ‘Feed my lambs—feed my sheep’.

THINK IT OVER

* Little pigeons can carry great messages.
  Unknown

* He who hides truth is as bad as another who spreads falsehood.
  Augustine

* My life shall be a challenge, not a compromise.
  Chas. E. Cowman

* Beware of half truth, for you may have got hold of the wrong half.
  S. Selvaratnam

* You never test the resources of God until you attempt the impossible.
  F. B. Meyer

WHAT THE STATISTICS TELL

One glance at these figures will show that India is a fast changing country.

<table>
<thead>
<tr>
<th>Year</th>
<th>1951</th>
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<tbody>
<tr>
<td>India's population</td>
<td>342 million</td>
<td>511 million</td>
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<tr>
<td>Average population per square mile</td>
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<tr>
<td>Literacy</td>
<td>16.6%</td>
<td>30%</td>
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<tr>
<td>Children enrolled in school</td>
<td>16.5 million</td>
<td>20 million</td>
</tr>
<tr>
<td>Number of College students</td>
<td>170,000</td>
<td>15 million</td>
</tr>
<tr>
<td>Annual admission to diploma courses</td>
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<tr>
<td>Annual admission to degree courses</td>
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FOLLOW JESUS (Continued from page 6)

thank God for deliverance for our students and their children from a manifold variety of infections and illnesses.

The spiritual needs of the students pose an even greater challenge to our faith than their physical needs.

Along with class work we have avenues of putting into practice that which has been learned. The other day there was a Hindu religious fair at the temple just outside our Bible School campus. The occasion of the fair was the festival of ‘Pola’ when the Hindu farmer celebrates his oxen’s birthday and takes them to the temple for a vision of the idol within.

Hundreds of decorated oxen and several thousands people came to the fair. From 10 a.m., through 4 p.m., our teams of students held a continuous Gospel service with ‘bhajans’, gospel singing and preaching over a loudspeaker. Thus they were enabled to witness to most of those who came to the fair. Scripture portions were also sold.

As soon as the rainy season ends our students will hold regular Sunday Schools among non-Christians in ten or twelve nearby towns. In December we have a school on wheels when gospel teams from the school go to various centers to witness under the guidance of experienced workers. This school is for fifteen days. Please pray with us that all who are here, students and faculty, may daily learn to ‘follow Jesus more nearly’.
The above assigned caption epitomizes the goal of the teaching ministry at the Marathi Bible Training School. We call to mind the words of a small boy, the son of a missionary friend; 'It is so much easier when we keep up with our Leader'. We were hiking in the hills of South India, and he made his spiritual application from his experiences on the long walks over the hills.

We are challenged with the fine enrolment God has given us this year. There are 35 men and 12 women students from six Mission and Church groups in Maharashtra. Of these, five students will be graduating in March, after three years of intensive Bible study. Our student body is composed of people from quite diversified backgrounds: sons of pastors, new converts from a tribal area, boys brought up in a Christian school, and some who have followed Jesus from afar, but are now seeking to follow Him more nearly. It is marvellous how the Holy Spirit unites this varied group into a close-knit family of believers.

The other day, while a class was in session, one of the young men suddenly got to his feet, staggered a few steps and collapsed on the floor. He was unconscious for a few minutes, then complained of numbness in his right arm. The class gathered around him in prayer. He was then taken to the Government dispensary for treatment. The doctor considered his condition quite grave. We thank God that Ganu is showing real progress in his recovery. Please pray for this young man as he has gifts as a preacher and leader.

The enemy, through sickness, has constantly challenged our faith. Mrs Eicher has been more than busy looking after the physical well-being of the students and their families, in addition to a regular teaching schedule. We

(Continued on page 5)
MORE FUEL FOR PRAYER

★ Even though space does not permit an article about the Mission Boys' School at Akola, prayer is always appreciated for both the physical and spiritual well-being of all the students and staff. The situation here is the same as in the Khamgaon Girls' School, in that High School boys are only boarders in the Mission School, but attend the Govt. High School in town. Pray that many of these may grow up to become future Church leaders.

★ The A. B. Shawss—also very busy in the educational department—covet your prayers for all the missionaries' children entrusted to their care, that the Lord will protect them from all harm, draw them even closer to Himself, and help them in their daily witness and studies. Kodaikanal School is neither an Alliance school, nor an entirely evangelical one, although a goodly number of the staff members do have a genuine concern for the spiritual welfare of the children. There are many students from godless homes who need your intercessory prayer. Some have been brought to know Christ as their Saviour while at Kodai School. Pray for more, and for the Shawss as they seek to be father and mother to our children at Longcroft Hostel, besides teaching responsibilities at the school.

★ A very encouraging Rainy Season term of the Lay Leaders' Institute at Chikalda is currently in progress and will end November 3rd. The Dykes, Capps and Roths are taking turns in helping with the teaching. One of the third-term students joyfully reports that 38 souls have been brought to the Lord and baptized as a result of his witnessing between terms. Pray that many more may become aware of not only their solemn responsibility, but also glorious opportunity to be soul-winners.

★ The F. L. Thomases and Miss Helen Rast, all deeply involved in a highly educational process—that of studying the Marathi language—will appreciate your prayers, as they look forward to taking the Preliminary and Second Year exam respectively in December. Pray that they will score many victories in their battle with new words, strange sounds, and unfamiliar sentence structures.

★ From Moses and Kusum Palas-pagar, the first Indian missionaries of the Maharashtra Synod to the Andaman Islands, comes word that a very powerful typhoon has done severe damage to their newly constructed house, but that the Lord is granting precious fruit in spite of difficulties. (The editor hopes to give a more detailed report of this work in the next issue.)

★ The E. H. Lewellens report a break-through of the Spirit in some of the village congregations in the Anjangaon field where a series of revival meetings have been held recently. A Short Term Bible School is in progress at Anjangaon as this issue goes to press, as is also an Elders' Conference with Pastor R. P. Chavan and Mr J. T. Sirwaiya as speakers.

★ We covet your prayers for the approaching touring season during the relatively cool and dry months of December through March. May it be a time of bringing many precious souls to a personal encounter with Jesus Christ, and of sparking revival fires among the many scattered Christians and small groups.
**MORE OPPORTUNITIES FOR GIVING**

The following are special projects approved by the New York Board of Managers. Donations for any of these may be sent to The Christian and Missionary Alliance, 260 West 44th St., New York, N.Y. 10036, clearly designated for which project intended.

<table>
<thead>
<tr>
<th>Project Description</th>
<th>Cost</th>
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<tbody>
<tr>
<td>Vehicle for Miss W. S. Sanford, Women's Bible School</td>
<td>$2500.00</td>
</tr>
<tr>
<td>Vehicle for Rev. &amp; Mrs F. L. Thomas Amravati Reading Room</td>
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<td>Building remodelling Amravati Reading Room</td>
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<td>Christian Storage Equipment</td>
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<tr>
<td>Colportage Work</td>
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<tr>
<td>Electric Installation, Men's Bible Training School, Nargaon</td>
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<td>Good News Magazine</td>
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<tr>
<td>Free Literature, Tracts, Magazine subscriptions, Children's books for Reading Rooms</td>
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**THIS OUR WATCHWORD!**

Christ's commission is still binding. Every creature is His plan; We must never shrink nor falter. We must follow His command. Wars are won by blood and battle and they call for sacrifice; God is searching for more Christians who will pay a greater price.

What a solemn obligation! How God's heart must nearly break! Dare we do so very little with so many souls at stake? God has placed at our disposal all these precious Gospel seeds; Dare we keep for our possession what this weary world so needs?

That a few should have the Gospel while the millions wait in vain Is a devilish delusion, it is wicked and inane. God almighty please forgive us! Have our souls become so base That we corner all Thy blessings and refuse to share Thy grace?

What a shame that this great message still remains untold, unsent; Oh my God 'tis time for weeping! Prick our hearts 'til we repent. Yes, my friend, 'tis time for weeping for the task so near God's heart Still remains so far from finished. All must share a greater part.

All must press this urgent battle. God commands! Let us invade! Though the foe is strong and mighty we must win this great crusade. Farther! Faster! This our watchword! Let the standard be unfurled! Jesus died for all of mankind! Let us shout it round the world!

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*—Fred D. Jarvis*